MULTIPLE DEPENDENT CLAIM								SERIAL NO.   FILING DATE						
FEE CALCULATION SHEET								10552104						
(FOR USE WITH FORM PTO-875)								APPLICA	NT(S)			<u> </u>		
		<del></del>					CLAIM	S	·					
	124	III ED	TER	T					AFTER AFTER					
	AS FILED		1" AMENDMENT		2 <sup>™</sup> AMENDMENT				AS FILED		1" AMENDMENT		AFIER  2 MAMENDMENT	
<u> </u>	IND.	DEP.	IND.	DEP.	IND.	DEP.			IND.	DEP.	IND.	DEP.	IND.	DEP.
$\frac{1}{2}$		<del>                                     </del>	<b></b>				]	51						221.
3	<del></del>	<del>  ^</del>		<del> </del>	<u> </u>		- 1	52		ļ	ļ			
4		05					1	53 54	<del> </del>	<del> </del>	<b>}</b>			<b></b> -
5_		$(\mathcal{D})$					<b>j</b>	55	<b></b>					<del> </del>
<u>6</u> 7	<del></del>	8					] ]	56						
8	<del>                                     </del>	<del>  &gt;/-&gt;</del>					l i	57	<b> </b>					
. 9		(2)						58 59						
10		$\langle \mathcal{Q} \rangle$					1	60						<b> </b>
11 12		93					1 1	61						
13		83		·			1 1	62						
14		(1)					i i	63 64						
_ 15		90					l i	65						
16 17	-	$\mathcal{A}$					l	66						
18	╁╌┈╌	243						67	:					
19							i	68 69						
20								70						
21 22	<del> </del>	Q)_						71						
23	<b>-</b>						-	72						
24							1	73 74						
25	<b>i</b> i							75	.,,					
26 27							<u> </u>	76	]					
28					<del></del>		l ⊦	77 78	-					
29							<b> </b>	79						
30 31								80						
32	<del></del>						Į.	81						
33							-	82 83						
34								84						
35 36							<b></b>	85						
37							}	86						
38							H	87 88						
39								89		·				
40								90						
42			<del></del>				· -	91 92						
43							- I-	93						
44	<b> </b>							94						
45 46				<del></del> -			<u> </u>	95						
47				-+	<del></del>	-	-	96 97						
48								98				<del></del>		
<b>49</b>								99				<del></del>		
50 TOTAL		<del></del> _			<del></del> -			100 TOTAL	-					
IND.		₩ [		₩		₩		IND.	- 1	4	[	1	Ţ	1
TOTAL DEP.	QQ)	<b>+</b>	•	<b>←</b> [		<b>←</b>		TOTAL DEP.		<b>←</b>		<b>←</b>		
TOTAL CLAIMS	22	<b>P</b> -2						TOTAL CLAIMS					ķ	Section 1
PTO - 1360	(REV. 11/04)								U Pa	S. DEPARTM	IENT of CON	<b>IMERCE</b>	1 = 4	

## **Best Available Copy**